



**CITY COUNCIL**  
**Scoop Lewry Room, 2<sup>nd</sup> Floor, City Hall**

**AGENDA**

**SPECIAL CITY COUNCIL MEETING**

*Tuesday, October 3, 2017 – 12:30 p.m.*

1. **CALL TO ORDER**
2. **MOTION TO GO INTO THE COMMITTEE OF THE WHOLE**
  - a) Possible Extension of CPI Offer to Purchase Agreement
3. **ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE**
4. **ADJOURNMENT**

*The Next Regular Meeting of City Council is  
Scheduled for **TUESDAY, OCTOBER 10, 2017***