

AGENDA CITY COUNCIL

Monday, November 3, 2014

1. CALL TO ORDER

2. PUBLIC ACKNOWLEDGEMENTS

3. ADOPTION OF MINUTES

4. MOTION TO GO INTO THE COMMITTEE OF THE WHOLE

- #109 – Letter dated September 25, 2014 from Mr. Rod Johnston, Coordinator, Moose Jaw School District #1 Bursary Fund Inc., **re: Dubinsky Family Scholarship Award for 2014.**
- #110 – Letter dated October 14, 2014 from Ms. Karon Selzer, Head Librarian, Moose Jaw Public Library, **re: 2015 Operating Budget Estimates for the Public Library.**
- #111 – Report dated November 3, 2014 from the City Clerk/Solicitor’s Department, **re: Board of Revision Secretary.**
- #112 – Email dated October 27, 2014 from Mr. Brad Raes, Grade 5/6 Teacher at Sunningdale School, **re: Request to Address City Council regarding Recycling.**
- #113 – Report dated October 27, 2014 from the Acting Director of Engineering, **re: Department Quarterly Report – Engineering.**
- #114 – Report dated October 21, 2014 from the City Clerk/Solicitor’s Department, **re: Appointment of Representative from the Moose Jaw Regional Intersectoral Committee to the Housing Advisory Committee and Proposed Amendment to Bylaw No. 5376, Housing Advisory Committee Bylaw, as Amended.**
- #115 – Report dated October 28, 2014 from the Secretary, Development Appeals Board, **re: Decision of the Development Appeals Board.**
- #116 – Report dated October 29, 2014 from the Secretary, Development Appeals Board, **re: Notice of Development Appeals Board Meeting.**
- #117 – Report dated October 29, 2014 from the Director of Parks and Recreation, **re: Department Quarterly Report – Parks and Recreation.**
- #118 – Report dated October 27, 2014 from the City Manager, **re: Department Quarterly Report – City Manager.**
- #119 – Report dated October 22, 2014 from the City Clerk/Solicitor’s Department, **re: Appointment of Representative from the Moose Jaw and District Labour Council to the City of Moose Jaw’s Economic Development Commission.**

5. ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE

6. REPORTS OF THE STANDING COMMITTEES OF CITY COUNCIL

- a) Personnel Committee – October 27, 2014 (*minutes to follow*)
b) Executive Committee – October 27, 2014

7. **MATTERS ARISING FROM REPORTS OF STANDING COMMITTEES**

8. **REPORTS OF ADVISORY AND OTHER COMMITTEES**

- a) Youth Advisory Committee – October 9, 2014
- b) Environment Advisory Committee – October 14, 2014
- c) Transportation Services Advisory Committee – October 15, 2014
- d) Special Needs Advisory Committee – October 16, 2014
- e) Municipal Planning Commission – October 28, 2014

9. **GIVING NOTICE**

10. **MOTIONS** – Nil.

11. **BYLAWS** – Nil.

12. **ENQUIRIES**

13. **RESPONSE TO WRITTEN “ANSWERS TO ENQUIRIES”**

Answer to Verbal Enquiry – Cleanup and Maintenance Schedule around the outside of City Hall

Answer to Enquiry #18 of 2014: Status of River Street Development

14. **PUBLIC FORUM**

*The Next Regular Meeting of City Council is
Scheduled for Monday, November 17, 2014*