

**AGENDA
CITY COUNCIL**

Monday, November 2, 2015 – 6:30 p.m.

- 1. CALL TO ORDER**
- 2. PUBLIC ACKNOWLEDGEMENTS**
- 3. ADOPTION OF MINUTES**
- 4. MOTION TO GO INTO THE COMMITTEE OF THE WHOLE**
 - #112 – Letter dated October 13, 2015 from Mr. Jeff Feeley, Coordinator, Moose Jaw School District No. 1 Bursary Fund Inc., **re: Dubinsky Family Scholarship Award for 2015.**
 - #113 – Email dated October 7, 2015 from Mr. Troy Tilbury, Chair, Building Saskatchewan Green Conference, **re: Request to Address City Council regarding the Building Saskatchewan Green Conference.**
 - #114 – Report dated October 28, 2015 from the Parks and Recreation Department, **re: Department Quarterly Report – Parks and Recreation.**
 - #115 – Report dated October 27, 2015 from the Clerk/Solicitor’s Department, **re: Department Quarterly Report – City Clerk/Solicitor.**
 - #116 – Report dated October 27, 2015 from the Secretary, Development Appeals Board, **re: Decisions of the Development Appeals Board.**
 - #117 – Report dated October 27, 2015 from the Engineering Department, **re: Spring Creek Storm Water Management Plan**
- 5. ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE**
- 6. REPORTS OF THE STANDING COMMITTEES OF CITY COUNCIL**
 - a. Executive Committee – October 26, 2015
- 7. MATTERS ARISING FROM REPORTS OF STANDING COMMITTEES**
- 8. REPORTS OF ADVISORY AND OTHER COMMITTEES**
 - a. Youth Advisory Committee – October 8, 2015
 - b. Municipal Planning Commission – October 27, 2015
- 9. GIVING NOTICE**
- 10. MOTIONS**

11. **BYLAWS**

Introduction of Bylaws:

#5506 – Waste Management Amendment Bylaw, 2015

12. **ENQUIRIES**

13. **RESPONSE TO WRITTEN “ANSWERS TO ENQUIRIES”**

Answer to Enquiry #14 of 2015: Work on Corner of Main St & Fairford St
Answer to Enquiry #15 of 2015: Water Main Breaks

14. **PUBLIC FORUM**

*The Next Regular Meeting of City Council is
Scheduled for MONDAY, NOVEMBER 16, 2015*