

**AGENDA
CITY COUNCIL**

Monday, November 16, 2015 – 6:30 p.m.

1. **CALL TO ORDER**
2. **PUBLIC ACKNOWLEDGEMENTS**
3. **ADOPTION OF MINUTES**
4. **MOTION TO GO INTO THE COMMITTEE OF THE WHOLE**

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|------------------------------|---|
| #118 – Letter | dated November 6, 2015 from the Moose Jaw Kinsmen Flying Fins,
re: Request for Reduction in Pool Fees at Kinsmen Sportsplex
and Phyllis Dewar Outdoor Pool. |
| #119 – Report | dated November 12, 2015 from the Fire Department, re:
Department Quarterly Report – Fire Department |
| #120 – Report | dated November 2, 2015 from the Secretary, Development Appeals
Board, re: Notice of Development Appeals Board Meeting. |
| #121 – Report | dated November 5, 2015 from the Financial Services Department,
re: Department Quarterly Report – Financial Services
Department. |
| #122 – Report | dated November 5, 2015 from the Financial Services Department,
re: Third Quarter 2015 Revenue and Expenditure Report
Summary. |
| #123 – Report | dated November 10, 2015 from the Parks and Recreation
Department, re: Replacement of Two 2015 Model 60” Ride on
Mowers. |
| #124 – Report | dated November 3, 2015 from the Parks and Recreation Department,
re: Award of Tender for Construction Services - Kinsmen
Sportsplex Pool System. |
| #125 – Report | dated November 10, 2015 from the Parks and Recreation
Department, re: Ross Wells Ball Park Scoreboard Replacement. |
| #126 – Report
(to follow) | dated November 9, 2015 from the Engineering Services Department,
re: Department Quarterly Report – Engineering. |

5. **ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE**

6. **REPORTS OF THE STANDING COMMITTEES OF CITY COUNCIL**

- a. Personnel Committee – November 6, 2015
- b. Executive Committee – November 9, 2015

7. **MATTERS ARISING FROM REPORTS OF STANDING COMMITTEES**

8. **REPORTS OF ADVISORY AND OTHER COMMITTEES**

a. Parks and Recreation Advisory Committee – November 5, 2015

9. **GIVING NOTICE**

10. **MOTIONS**

11. **BYLAWS**

Consideration/3rd Reading of Bylaw:

#5506 – Waste Management Amendment Bylaw, 2015

12. **ENQUIRIES**

13. **RESPONSE TO WRITTEN “ANSWERS TO ENQUIRIES”**

14. **PUBLIC FORUM**

*The Next Regular Meeting of City Council is
Scheduled for **MONDAY, NOVEMBER 30, 2015***