

**AGENDA  
CITY COUNCIL**

**Monday, May 4, 2015 – 6:30 p.m.**

- 1. CALL TO ORDER**
- 2. PUBLIC ACKNOWLEDGEMENTS**
- 3. ADOPTION OF MINUTES**
- 4. MOTION TO GO INTO THE COMMITTEE OF THE WHOLE**

- #33 – Report                   dated April 20, 2015 from the Engineering Department, **re: City of Moose Jaw’s Community Clean up Week.**
- #34 – Report                   dated April 17, 2015 from the City Clerk/Solicitor’s Department, **re: Summary Report for 2014 Assessment Appeals – Moose Jaw Board of Revision.**
- #35 – Report                   dated April 21, 2015 from the City Clerk/Solicitor’s Department, **re: Dust Control Program for 2015.**
- #36 – Email                   dated April 14, 2015 from Mr. Todd Gray, **re: Temporary Street Closure Request for 2015 Farmer’s Market, Wednesdays, July 8 - August 26, 2015; and Saturdays, May 30 - October 10, 2015 (7:00 a.m. to 1:30 p.m.)**
- #37 – Report                   dated April 29, 2015 from the Secretary, Development Appeals Board, **re: Decisions of the Development Appeals Board.**
- #38 – Report                   dated April 28, 2015 from the Parks and Recreation Department, **re: Department Quarterly Report – Parks and Recreation.**
- #39 – Report                   dated April 27, 2015 from the City Clerk/Solicitor’s Department, **re: Department Quarterly Report – City Clerk/Solicitor.**
- #40 – Report                   dated May 4, from the Fire Department, **re: Department Quarterly Report – Fire Department.**
- #41 – Report                   dated April 27, 2015 from the Engineering Department, **re: Crack Sealing Tender - Information on Scope Change.**
- #42 – Report                   dated May 4, 2015 from the Engineering Department, **re: Cast Iron Water Main Replacement – Program Charter and RFP Approval.**

**Tabled Matter:**

#43 – Report dated April 29, 2015 from Matt Noble, City Manager, re: **Henry Street Assessment.**

**5. ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE**

**6. REPORTS OF THE STANDING COMMITTEES OF CITY COUNCIL**

**7. MATTERS ARISING FROM REPORTS OF STANDING COMMITTEES**

a. Executive Committee – April 27, 2015

**8. REPORTS OF ADVISORY AND OTHER COMMITTEES**

- a. Environment Advisory Committee – April 14, 2015
- b. Youth Advisory Committee – April 15, 2015
- c. Parks and Recreation Advisory Committee – April 15, 2015
- d. Municipal Planning Commission – April 28, 2015

**9. GIVING NOTICE**

**10. MOTIONS**

- a. Councillor Swanson – Capital Budget Item WW17, Cast Iron Water Main Replacement Program
- b. Councillor Luhning – Decorum in Council Chambers

**11. BYLAWS**

**Introduction of Bylaws:**

#5499 – Zoning Amendment Bylaw 2015 (2)

#5500 - Property Tax Bylaw, 2015

**Consideration/3<sup>rd</sup> Reading of Bylaw:**

#5498 – Pension Plan Amendment Bylaw, 2015

**12. ENQUIRIES**

13. **RESPONSE TO WRITTEN “ANSWERS TO ENQUIRIES”** – Nil.
14. **PUBLIC FORUM**

*The Next Regular Meeting of City Council is  
Scheduled for TUESDAY, MAY 19, 2015*