

**AGENDA  
CITY COUNCIL**

**Monday, March 9, 2015 – 6:30 p.m.**

**1. CALL TO ORDER**

**2. PUBLIC ACKNOWLEDGEMENTS**

**3. ADOPTION OF MINUTES**

**4. MOTION TO GO INTO THE COMMITTEE OF THE WHOLE**

- #19 – Report                      dated March 2, 2015 from the City Clerk/Solicitor’s Department, **re: Appointment to the Moose Jaw Youth Advisory Committee.**
- #20 – Report                      dated March 2, 2015 from the Financial Services Department, **re: Initial Application for Title Under *The Tax Enforcement Act – 2015.***
- #21 – Report                      dated March 2, 2015 from the Parks and Recreation Department, **re: Request for Approval to Award Equipment Tender – 60 inch Riding Mower.**

**5. ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE**

**6. REPORTS OF THE STANDING COMMITTEES OF CITY COUNCIL**

- a) Executive Committee – March 2, 2015

**7. MATTERS ARISING FROM REPORTS OF STANDING COMMITTEES**

**8. REPORTS OF ADVISORY AND OTHER COMMITTEES**

**9. GIVING NOTICE**

**10. MOTIONS**

**11. BYLAWS**

**12. ENQUIRIES**

**13. RESPONSE TO WRITTEN “ANSWERS TO ENQUIRIES”**

- Answer to Enquiry #1 of 2015: Long Term Plan  
Answer to Enquiry #2 of 2015: Citizen Survey

**14. PUBLIC FORUM**

*The Next Regular Meeting of City Council is  
Scheduled for Monday, March 23, 2015*